

**NOMINATION of OFFICE BEARERS**

I \_\_\_\_\_

Nominate \_\_\_\_\_

for the position of \_\_\_\_\_

Signature of Nominator \_\_\_\_\_

Signature of Nominee \_\_\_\_\_

Secunder \_\_\_\_\_

Signature of Secunder \_\_\_\_\_

**Note:**

**This form shall be delivered to the Secretary of the Club not less than 7 days before the date fixed for the holding of the annual general meeting.**

**The address for posting is :**

**Secretary, Malvern Lacrosse, PO Box 313, Malvern 3144**